# Holton Public Schools Board of Education August 12, 2024 – 6:00 PM District Services Building

# **Agenda**

- I. Call to Order
  - 1. Pledge of Allegiance
- II. Roll Call –
- III. Approval of Agenda
  - 1. Motion by:
  - 2. Supported by:
  - 3. Questions or discussion:
  - 4. Vote:
- IV. Special Presentations / Superintendent Reports
  - 1. United Way Presentation by Lynn Keech
  - 2. Superintendent Evaluation
- V. Welcome and Public Comments
  - This is the time when members of the audience may address the Board of Education regarding any topic, including items on the agenda. We encourage you to express your concerns and ideas at this time; however, please limit your remarks to no more than three minutes. When addressing the Board of Education, please state your name and address.
- VI. Consent Agenda Items (recommended to and supported by the Superintendent)
  - Approval of the July 15, 2024 Regular Meeting Minutes and the July 15, 2024 Organizational Meeting Minutes.
  - 2. Approve the resignation of Kelli Moran as a 5th Grade Teacher effective Wednesday, August 7, 2024.
  - 3. Financial Statement for June:

Treasurer's Report in the following amounts: Cash in the Bank as of 6/30/2024

General Fund	\$1,459,604.69
General Fund Investment	\$1,575,230.87
Food Service Fund	\$76,801.36
Technology & Safety Millage Fund	\$53,515.01
School Activities	\$144,153.57
2009 Sinking Fund	\$1,586,666.66
2018 Debt Retirement	\$57,274.99
2015 A Refunding	\$93,561.08
2015 B Refunding	\$99,936.93
Capital Projects Fund	\$330,755.38

## Bills Payable in the following amounts:

Expenditures for June 2024

General Fund	\$306,010.49
Food Service Fund	\$76,527.65
Activity Funds	\$23,384.31
Technology & Safety Millage Fund	\$49,174.14
Debt Funds	\$0.00
Capital Projects	\$0.00
Total Expenditures	\$455,096.59

- i. Motion by:
- ii. Supported by:
- iii. Questions or discussion:
- iv. Vote:

#### VII. Discussion Items:

- 1. Academic Planning Guide 2024-2025 Update
- 2. Hiring a new Substitute Teacher
- 3. Hiring Coaches
- 4. Hiring Ticket Takers
- 5. Speech Contract Addendum
- 6. Administrative Assistant Contract Addendum
- 7. HealthWest Memorandum of Understanding
- 8. Head Start Transportation Contract
- 9. MASB Delegate Assembly October 24th Delegate and Alternate
- 10. Turf Design

11. Policy Updates - First Reading

2264 - Non-Discrimination, Anti-Harassment, and Non-Retaliation (including Title IX and Elliott-Larsen Civil Rights Act)

2266 - Title IX Sexual Harassment

VIII.	Supervisor	Reports -	None

iv. Vote:

			,					_		
IX	Action I	tame	(recommer	ndad ta	and	cunnartar	t hv th	a Siinai	rintand	nt۱

II.	Superv	isor Re	ports – None
Χ.	Action	Items:	(recommended to and supported by the Superintendent)
	1.		ve the Elementary, Secondary, Virtual and Student-Athlete Handbooks as ated July 15, 2024.
		i.	Motion by:
		ii.	Supported by:
		iii.	Questions or discussion:
		iv.	Vote:
	2.		ve the 2024-2025 Updated Academic Planning Guide as presented on t 12, 2024.
		i.	Motion by:
		ii.	Supported by:
		iii.	Questions or discussion:
		iv.	Vote:
	3.		ve the 2024-2025 Muskegon County Virtual Academy Course Catalog as atted July 15, 2024.
		i.	Motion by:
		ii.	Supported by:
		iii.	Questions or discussion:

4.	Substit	we to hire John Crowell as a Substitute Teacher at the District's Daily tute Wage Schedule effective August 26, 2024 for days worked only, and the results of his background check.
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:

5. Approve the recommendation to hire the following 2024-2025 Fall and Winter Returning Coaches for the 2024-2024 Fall and Winter Athletic Seasons.

#### Fall

Tim Horenziak - Varsity Cross Country Coach Jessica Wagenmaker - Varsity Girls Golf Coach Tommy Moore - Varsity Football Head Coach Christian Slusser - Varsity Football Assistant Coach

## Winter

BJ Jordan - Varsity Girls Head Basketball Coach Brian Normandin - Varsity Girls Assistant Basketball Coach Kaylie Piper - JV Girls Basketball Coach Josh Glick - Varsity Wrestling Coach Tommy Neff - Varsity Assistant Wrestling Coach Jessica Wagenmaker - Varsity Girls and Boys Bowling Coach

- i. Motion by:
- ii. Supported by:
- iii. Questions or discussion:
- iv. Vote:

6.	Approve the recommendation to hire the following 2024-2025 Middle School Girls and Boys Basketball Coaches for the 2024-2025 Middle School Girls and Boys Basketball Seasons, pending the results of their background checks.
	Art Williams - 8th Grade Girls Basketball Coach Dustin Wilson - 7th Grade Girls Basketball Coach Bryce Simnacher - 7th Grade Boys Basketball Coach

о.	Girls a	nd Boys Basketball Coaches for the 2024-2025 Middle School Girls and asketball Seasons, pending the results of their background checks.
		Art Williams - 8th Grade Girls Basketball Coach Dustin Wilson - 7th Grade Girls Basketball Coach Bryce Simnacher - 7th Grade Boys Basketball Coach
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:
7.		we the recommendation to hire the following 2024-2025 Middle School all Coaches for the 2024-2025 Middle School Football Season.
		Erik Carlson - Middle School Football Head Coach Josh Glick - Middle School Football Assistant Coach
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:
8.	Footba	we the recommendation to hire the following 2024-2025 JV and Varsity all Coaches for the 2024-2025 JV and Varsity Football Season, pending the of their background checks.
		Bailey McKellips - JV Assistant Football Coach Bryce Simnacher - Varsity Football Assistant Coach
	i.	Motion by:
	ii.	Supported by:
	iii.	Questions or discussion:
	iv.	Vote:

9.	Approve the recommendation to hire the following 2024-2025 JV and Varsity
	Volleyball Coaches for the 2024-2025 JV and Varsity Volleyball Season.

	Paige Byrnes - JV Head Volleyball Coach Erin Byrnes - Varsity Volleyball Assistant Coach
i.	Motion by:
ii.	Supported by:
iii.	Questions or discussion:
iv.	Vote:
for the	we the recommendation to hire April Newell as the Sideline Cheer Coach 2024-2025 Competitive Cheer Season pending the results of her round check.
i.	Motion by:
ii.	Supported by:
iii.	Questions or discussion:
iv.	Vote:
Coach	ve the recommendation to hire Rachel DeBeau as the Varsity Volleyball for the 2024-2025 Varsity Volleyball season pending the results of her round check.
i.	Motion by:
ii.	Supported by:
iii.	Questions or discussion:
iv.	Vote:

12. Approve the recommendation to hire the following returning Athletic Event Workers for the 2024-2025 School Year.			
	Krystal Erickson Jeanie Mullins Heather Schulz Lisa Sundberg		
i.	Motion by:		
ii.	Supported by:		
iii.	Questions and discussion:		
iv.	Vote:		
	ve the Speech Therapist Contract Addendum for Moriah Williams for the of July 1, 2024 through June 30, 2025.		
i.	Motion by:		
ii.	Supported by:		
iii.	Questions or discussion:		
iv.	Vote:		
	ve the Administrative Assistant Contract Addendum for Brandee Tanner for rm of August 12, 2024 through June 30, 2025.		
i.	Motion by:		
ii.	Supported by:		
iii.	Questions or discussion:		
iv.	Vote:		

	15. Approve the Memorandum of Understanding between the Holton Public Schools and HealthWest as presented.			
i.	Motion by:			
ii.	Supported by:			
iii.	Questions and discussion:			
iv.	Vote:			
	ve the Head Start Transportation Contract between the MAISD and Holton Schools as presented.			
i.	Motion by:			
ii.	Supported by:			
iii.	Questions and discussion:			
iv.	Vote:			
17. Approve to adopt the recommended Policy updates after the First Reading due to the effective date of the statutory changes affecting these policies as allowed in Board Policy 0131.1.				
i.	Motion by:			
ii.	Supported by:			
iii.	Questions or discussion:			
iv.	Vote:			

	18	. Approve the First and Final Reading of Title IX and Anti-Harassment Policies to include the revisions to the following policies as presented.  2264 - Non-Discrimination, Anti-Harassment, and Non-Retaliation (including Title IX and Elliott-Larsen Civil Rights Act)  2266 - Title IX Sexual Harassment	
		i. Motion by:	
		ii. Supported by:	
		iii. Questions or discussion:	
		iv. Vote:	
X.	Annou	Announcements and Correspondence	
	1. 2.	Back to School Breakfast will be August 21st 7:45 am The District Open House will be August 21st between 4:00 and 7:00.	
XI.	Board	Comments	
XII.	Adjou	Adjournment	
	1.	Motion by:	
	2.	Supported by:	
	3.	Time:	
	4.	Vote:	