## Holton Public Schools Board of Education August 26, 2024 – 6:00 PM District Services Building

## **Agenda**

- I. Call to Order
  - 1. Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
  - 1. Motion by:
  - 2. Supported by:
  - 3. Questions or discussion:
  - 4. Vote:
- IV. Special Presentations / Superintendent Report
- V. Welcome and Public Comments
  - This is the time when members of the audience may address the Board of Education regarding any topic, including items on the agenda. We encourage you to express your concerns and ideas at this time; however, please limit your remarks to no more than three minutes. When addressing the Board of Education, please state your name and address.
- VI. Consent Agenda Items (recommended to and supported by the Superintendent)
  - 1. Approval of the August 12, 2024 Regular Meeting Minutes.
  - 2. Acknowledge the resignation of Sharon Almond as the Elementary Library Paraprofessional effective December 31, 2024.

	3.	Acknowledge the Overnight Trip Request for the Varsity Softball Team to travel to Gulf Shores, Al April 4, 2025 through April 12, 2025.		
		i.	Motion by:	
		ii.	Supported by:	
		iii.	Questions or discussion:	
		iv.	Vote:	
VII.	. Discussion Items:		ms:	
			nd Adult Meal Prices etter of Agreement	
VIII.	Super	ervisor Reports – None		
IX.	Action	(recommended to and supported by the Superintendent		
	1.		ve Milk (\$0.75) and Adult Meal Prices (Breakfast \$3.00 – Lunch \$5.15) for 24-2025 school year as presented.	
		i.	Motion by:	
		ii.	Supported by:	
		iii.	Questions or discussion:	
		iv.	Vote:	
	2.	Approve the Letter of Agreement between Holton Public Schools and the Holton Education Association concerning Salary Step Advancement.		
		i.	Motion by:	
		ii.	Supported by:	
		iii.	Questions or discussion:	
		iv.	Vote:	

VIII.

Χ.	Announcements and Correspondence
XI.	Board Comments

1. Motion by:

Adjournment

XII.

- 2. Supported by:
- 3. Time:
- 4. Vote: