

**FINANCE COMMITTEE MEETING**  
**Holton Public Schools Board of Education**  
**February 10, 2025 – 5:00 PM**  
**District Services Building**

**Agenda**

- I. Call to Order
- II. Roll Call
- III. Welcome and Public Comments
  1. This is the time when members of the audience may address the Board of Education regarding any topic, including items on the agenda. We encourage you to express your concerns and ideas at this time; however, please limit your remarks to no more than three minutes. When addressing the Board of Education, please state your name and address.
- IV. Review the past items
- V. Discussion on the following:
  1. New Legal Requirements
  2. Other
- VI. Adjournment
  1. Motion by:
  2. Supported by:
  3. Questions or discussion:
  4. Time: